

# **NOTICE OF ORDER**

## **Wildlife and Countryside Act 1981**

West Berkshire District Council

West Berkshire District Council Second Consolidated Definitive Map and Statement  
West Berkshire District Council (Kintbury, Barton Court) Definitive Map Modification Order 2024

Notice is hereby given that the above referenced Order has been submitted to the Secretary of State for Environment, Food and Rural Affairs for determination. An Inspector will be appointed by the Secretary of State to determine the Order.

The **start date** for the above Order is **11 December 2026**

Consideration of the Order will take the form of a public local inquiry.

The Inquiry will be held at Kintbury Coronation Hall, 18 Inkpen Road, Kintbury, Berkshire RG17 9TX on 14 May 2026 at 10.00am.

The effect of the Order, if confirmed without modifications, will modify the Definitive Map and Statement for the area by adding to it a public footpath in the parish of Kintbury running from point A (Grid Reference 438436 167769) on Public Footpath Kintbury 14 (east of Barton Court), in a generally easterly direction along the Barton Court eastern driveway for 242 metres to point B (Grid Reference 438665 167753) and then in a south-easterly direction for 45 metres to point C (Grid Reference 438704 167729) on Station Road, west of Barton Holt, as shown on the Order plan. **Width:** A-B: 3 metres. B-C: 3.4 Metres.

Any queries relating to this Order should be referred to Ian Aston by email: [rightsofway2@planninginspectorate.gov.uk](mailto:rightsofway2@planninginspectorate.gov.uk) quoting reference number **ROW/3360963** on all correspondence. Alternatively, queries may be sent in writing to Planning Inspectorate, c/o QUADIENT, 69 Buckingham Avenue, Slough, SL1 4PN.

Telephone: 0303 444 5670.

Any person wishing to view the statements of case and other documents relating to this Order Can do so during normal office hours by contacting: Stuart Higgins, Definitive Map Officer - Tel: 01635 503251, (Ext 3251), Email [stuart.higgins@westberks.gov.uk](mailto:stuart.higgins@westberks.gov.uk).

### **Timetable for sending in statements of case and proofs of evidence**

**Within 8 weeks of the start date by [05 February 2026]**

The Order Making Authority must ensure their statement of case is received by the Secretary of State. As soon as possible after the deadline, the Secretary of State will send a copy (excluding copies of any supporting documents - these will be available to view at the Authority's offices) to everyone who has made an objection or representation and the applicant and any other person who has written to us in respect of the Order.

## **Within 14 weeks of the start date by [19 March 2026]**

Everyone who has made an objection or representation and anyone who wishes to give evidence at the Inquiry must ensure their statement of case<sup>1</sup> is received by the Secretary of State. As soon as possible after the deadline, the Secretary of State will send full copies to the Authority. Copies will also be sent to the applicant, every person who has made an objection or representation and any other person who has written to us in respect of the Order (excluding copies of any supporting documents - these will be available to view at the Authority's offices).

Within the same period the applicant (if applicable) must ensure their statement of case is received by the Secretary of State. As soon as possible after the deadline, the Secretary of State will send a full copy to the Authority. Copies will also be sent to everyone who has made an objection or representation and any other person who has written to us in respect of the Order (excluding copies of any supporting documents - these will be available to view at the Authority's offices).

## **4 weeks before the date of the inquiry by [16 April 2026]**

The Authority, everyone who has made an objection or representation, the applicant (if applicable) and anyone who wishes to give evidence at the Inquiry must ensure their proof of evidence (together with any summary) is received by the Secretary of State. As soon as possible after the deadline, the Secretary of State will send copies of:

- i) the Authority's proof of evidence to everyone who has made an objection or representation, the applicant and anyone who has submitted a statement of case (including copies of any supporting documents - although none should be submitted with a proof of evidence);
- ii) the applicant's proof of evidence to the Authority, everyone who has made an objection or representation and anyone else who has submitted a statement of case (including copies of any supporting documents - although none should be submitted with a proof of evidence); and
- iii) all other proofs of evidence to the Authority, the applicant, everyone who has made an objection or representation and anyone else who has submitted a statement of case (including copies of any supporting documents - although none should not be submitted with a proof of evidence).

All parties must keep to the timetable set out above and ensure that statements of case and proofs of evidence are received by the Secretary of State on time. Late documents will be returned.

**NOTE:** If you use Artificial Intelligence (AI) to create or alter any part of your documents, information or data, you should tell us that you have done this when you provide the material to us. [See the detailed guidance for further information.](#)

We cannot accept any inflammatory, discriminatory or abusive comments. Any documents containing such comments will be returned.

## Notice of order for inquiry

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<sup>1</sup> If you wish to make a legal submission, this should be submitted at the same time as your statement of case. Otherwise legal submissions will have to be submitted in writing on the day of the inquiry

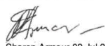
**WB076**

**Wildlife and Countryside Act 1981**  
**West Berkshire District Council Second Consolidated Definitive Map and Statement**  
**West Berkshire District Council (Kintbury, Barton Court) Definitive Map Modification Order 2024**

This Order is made by West Berkshire District Council ("the Council") under section 53(2)(b) of the Wildlife and Countryside Act 1981 ("the Act") because it appears to that authority that the West Berkshire District Council Second Consolidated Definitive Map and Statement require modification in consequence of the occurrence of an event specified in section 53(3)(c)(i), namely, the discovery by the Council of evidence which (when considered with all other relevant evidence available to them) shows that a right of way which is not shown in the map and statement subsists or is reasonably alleged to subsist over land in the area to which the map relates, being a right of way such that the land over which the right subsists is a public footpath.

The Council has consulted with every local authority whose area includes the land to which the order relates. The Council hereby order that:

1. For the purposes of this Order the relevant date is 10th April 2024
2. The West Berkshire District Council Second Consolidated Definitive Map and Statement shall be modified as described in Part 1 and Part 2 of the Schedule and shown on the map attached to the Order
3. This Order shall take effect on the date it is confirmed and may be cited as the West Berkshire District Council (Kintbury, Barton Court) Definitive Map Modification Order 2024

**THE COMMON SEAL of WEST BERKSHIRE DISTRICT COUNCIL**  
hereunto affixed this 2<sup>nd</sup> day of July 2024  
is authenticated by:-   
Sharon Armour 02 Jul 2024 16:10:23 BST (UTC +1)

SHARON  
ARMOUR

Authorised Signatory



## SCHEDULE

### PART 1

#### Modification of Definitive Map

##### Description of path to be added:

##### Public Footpath Kintbury 45

A public footpath in the parish of Kintbury running from point A (Grid Reference 438436 167769) on Public Footpath Kintbury 14 (east of Barton Court), along the Barton Court eastern driveway in a generally easterly direction for 242 metres to point B (Grid Reference 438665 167753) and then in a south-easterly direction for 45 metres to point C (Grid Reference 438704 167729) on Station Road, west of Barton Holt, as shown on the Order plan.

**Width:** A-B: 3 metres. B-C: 3.4 metres

### PART 2

#### Modification of Definitive Statement

##### Variation of particulars of path or way (route to be added):

##### Public Footpath Kintbury 45

**From:** FP14 (E of Barton Court), running E

**To:** Station Road (W of Barton Holt)

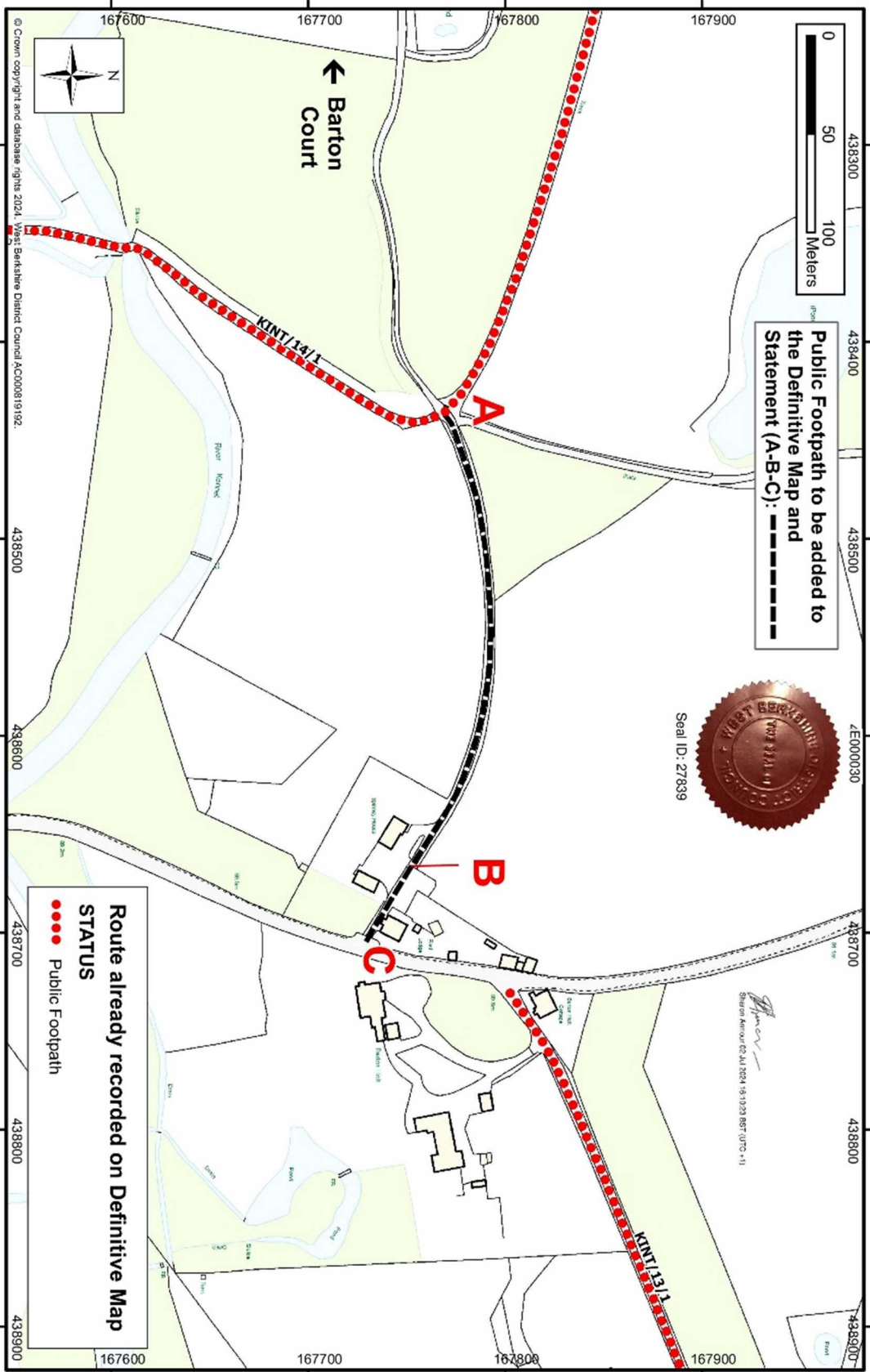
**Width:** 3 metres from Kint 14 to point B (Grid Reference 438665 167753). 3.4 metres from point B to Station Road.

**Limitations and Conditions:** Vehicle gate at Grid Reference 438701 167730 by the junction with Station Road

# West Berkshire District Council (Kintbury, Barton Court) Definitive Map Modification Order 2024

(WB076)

Scale (on A4 paper): 1:2500



# **NOTICE OF PUBLIC LOCAL INQUIRY**

## **Wildlife and Countryside Act 1981**

Notice is hereby given that an Inspector will be appointed by the Secretary of State for Environment, Food and Rural Affairs to determine

West Berkshire District Council

West Berkshire District Council Second Consolidated Definitive Map and Statement

West Berkshire District Council (Kintbury, Barton Court) Definitive Map Modification Order 2024

and will attend at:

Kintbury Coronation Hall, 18 Inkpen Road, Kintbury, Berkshire  
RG17 9TX.

On 14 May 2026 at **10.00am**.

To hold a public local inquiry into the Order

The effect of the Order, if confirmed without modifications, will modify the Definitive Map and Statement for the area by adding to it a public footpath in the parish of Kintbury running from point A (Grid Reference 438436 167769) on Public Footpath Kintbury 14 (east of Barton Court), in a generally easterly direction along the Barton Court eastern driveway for 242 metres to point B (Grid Reference 438665 167753) and then in a south-easterly direction for 45 metres to point C (Grid Reference 438704 167729) on Station Road, west of Barton Holt, as shown on the Order plan. **Width:** A-B: 3 metres. B-C: 3.4 Metres.

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Planning Inspectorate Reference: **ROW/3360963** Contact point at the Planning Inspectorate: Ian Aston, Rights of Way Section, Planning Inspectorate, c/o QUADIENT, 69 Buckingham Avenue, Slough, SL1 4PN. [Tel:03034445670](tel:03034445670) Email: [rightsofway2@planninginspectorate.gov.uk](mailto:rightsofway2@planninginspectorate.gov.uk)

**Planning Inspectorate (PINS) Reference: ROW/3360963**

**West Berkshire District Council (Kintbury, Barton Court) Definitive Map  
Modification Order 2024 (WB076)**

**West Berkshire Council = Order Making Authority (OMA)**

The above order received objections, and the OMA has duly submitted the matter to PINS for determination.

In a letter dated 19<sup>th</sup> February 2025, PINS asked that the OMA make the following documents available on public deposit:

- copy of the Order as submitted;
- any representations or objections duly made and not withdrawn; and
- any other relevant documents, including the documents contained in the OMA's submission to the Secretary of State.

To view any of these documents please contact the officer below to arrange viewing:

Stuart Higgins  
Definitive Map Officer  
Countryside West Berkshire Council Market Street Newbury RG14 5LD  
(01635) 503251 | Ext 3251 | [stuart.higgins@westberks.gov.uk](mailto:stuart.higgins@westberks.gov.uk)  
<<mailto:shiggins@westberks.gov.uk>>  
[www.westberks.gov.uk](http://www.westberks.gov.uk) <<http://www.westberks.gov.uk/>>

Please see our Privacy Policy to see how we handle your data:  
<http://info.westberks.gov.uk/pnprow>

20<sup>th</sup> February 2025